



Holy Eucharist
Celebration of the Feast of St. Luke
October 17, 2021
St. Luke's Episcopal Church

SONG OF GATHERING

O Christ, Your Heart, Compassionate

ELW 722 vs 1&2

LITURGY OF THE WORD

LITURGICAL GREETING

BCP 355

COLLECT FOR PURITY *all say*

BCP 355

GLORY TO GOD

Words and music by Sharon Anway, 2003

Chorus: Glory to God in the highest, and peace, peace to all God's people;

Glory to God in the highest and peace to God's people on earth. (*repeat*)

Holy God, Most High, Source of light and goodness,

We will worship you and praise you forever! *Chorus*

Jesus Christ, God's Son, Savior, Lamb of God,

You take away our sins and lead us to God. *Chorus*

THE COLLECT

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

SIRACH 38:1-4, 6-10, 12-14

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works.

By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life.

The Word of the Lord.

Thanks be to God.

PSALM 147

1 Hallelujah!

How good it is to sing praises to our God! *

how pleasant it is to honor him with praise!

2 The Lord rebuilds Jerusalem; *

he gathers the exiles of Israel.

3 He heals the brokenhearted *

and binds up their wounds.

4 He counts the number of the stars *

and calls them all by their names.

5 Great is our Lord and mighty in power; *

there is no limit to his wisdom.

6 The Lord lifts up the lowly, *

but casts the wicked to the ground.

7 Sing to the Lord with thanksgiving; *

make music to our God upon the harp.

THE EPISTLE

2 TIMOTHY 4:5-13

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

The Word of the Lord.

Thanks be to God.

CELTIC ALLELUIA

GOSPEL

LUKE 4:14-21

The Holy Gospel according to Luke.

Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

Praise to You, Lord Christ.

SERMON

THE REV. ELIZABETH POPPLEWELL

NICENE CREED *all say*

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken by the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*In the pause following each of the biddings, please add your own petitions
and thanksgivings, aloud or silently.*

Deacon We pray to you, O God

Response **Inspire and strengthen us to do your will.**

CONFESSION OF SIN

BCP 360

Deacon Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

ABSOLUTION

PASSING OF THE PEACE

The peace of the Lord be always with you.
And also with you.

LITURGY OF THE TABLE

OFFERTORY SONG

On Our Journey to the Kingdom

*words: Berhardt Ingemann 1789-1862
music: Tobias Colgan, 1983*

GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We should always remember to thank you, our Root and Source of life.

For you brought light and life into the world, you made the wind your messenger, and you commanded the sun. You have created the little blue stem and the blazing star, You made the monarch and the bald eagle. You made us to live upon the earth as neighbors to all living things. You yourself lived upon the earth as your Son Jesus Christ, who by becoming one of us, showed us the way of love. He is, for us, like the roots of your prairie grasses, deeply dug into the earth to be our foundation and anchor.

For all this we give thanks and praise, joining together with the voices of all your saints who have lived the way of love, singing this hymn that proclaims your power.

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Creator and Source of life, we are grateful that in love you made us part of your creation, but like the branch that separates from the vine, we have turned away from you. We have forgotten to live in the way of love, as neighbors to your people and the natural world. In faithful love you sent your son, Jesus, to teach us the way back to you. Just as fire in the prairie restores new life, Jesus brought fire to the earth and offered his own body on the cross to be the one and only sacrifice for all of creation, to show us the way to new life in you.

On the night before he died, Jesus taught his disciples, saying, “This is my commandment, ‘that you love one another as I have loved you.’” He took bread, broke it, gave thanks, and shared it with them saying, “Take and eat, this is my Body, given for you and for all. Do this to remember me.”

Then he took the cup of wine, and said “I am the vine and you are the branches. Those who abide in me and I in them bear much fruit.” He gave thanks and shared it with his friends, saying, “Take and drink, this is my Blood, shed for you and for all. Do this to remember me.”

Together, let us tell of the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering Jesus’ life and death, and celebrating our place in salvation, we offer these gifts of bread and wine, as a sacrifice of praise and thanksgiving. They were made with human hands from the gifts of your creation. We also offer ourselves, a living sacrifice, to be your people. Let us bear fruit as the branches of the vine.

Send your Spirit on these gifts, to be a Holy Sacrament. Make them for us the Body and Blood of your Son. Send your Spirit, also, on us, your people, so that we may be a Sacrament to the world. Let us be the hands of Christ in the world, to work towards healing of the earth and of your people, and give us hope in the promise that you will bring your creation to fulfillment through Jesus Christ.

Through him, through the Holy Spirit, which he sent for us as an advocate and ever present guide, and through you, Creator God, all honor and glory belong to you. **AMEN.**

LORD’S PRAYER *all say*

BCP 364

THE BREAKING OF THE BREAD

Presider Alleluia! Christ our Passover has been sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

INVITATION TO COMMUNION

*All who seek God and a deeper life in Christ are welcome to receive Holy Eucharist.
If you prefer a gluten-free wafer, please make your desire known when you come to the Table.*

COMMUNION SONG

Come with Us, O Blessed Jesus

setting: Charles Callahan

PRAYER OF THANKSGIVING

BCP 365

BLESSING

SONG OF SENDING

We Sing God's Story

v 1 & 4 (v 2,3 sung by choir)

ANNOUNCEMENTS

DISMISSAL

POSTLUDE

Andante

by Felix Mendelssohn

Our Eucharist prayer was created by The Rev. Jenn Latham while she served as Seminarian-in-Residence at St. Luke's. Jenn now serves as Priest Associate at Holy Nativity, Honolulu, Hawaii. Used with permission.

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The Rt. Rev. Alan Scarfe, *Bishop of Iowa*
The Rev. Elizabeth Duff Popplewell, *Rector*
The Rev. Liane Nichols, *Deacon* The Rev. Ruth Ratliff, *Deacon*
Sharon Anway, *Music Director & Composer-in-Resident* Janet Sanders, *Organist*
Jennifer Rasmussen, *Technical Minister* John Nocero, *Technical Minister*

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ANNOUNCEMENTS

Cedar Valley Book Community Read. St. Luke's will host online discussions of 'Caste' on Thursday, November 4 and Thursday, November 11 at 7 pm. For more information, see the weekly parish email or contact Ruth Ratliff at ratliff@cfu.net

Beginning Wednesday, October 27th, **St. Luke's Neighbor to Neighbor pantry** hours will be changing to 4:30 PM - 5:30 PM. In-person shopping will be open through November. Food boxes will be distributed (with no in-person shopping) in December and January.

The next **Women of Faith** gathering (via Zoom) will take place on Tuesday, October 19th at 6:30 PM. Hinduism will be the topic. If you have not already received a link to the Zoom meeting and would like to attend, e-mail Ruth Ratliff at ratliff@cfu.net.

Lectionary at Lunch continues (also via Zoom) each Tuesday at 11:45. All are welcome to join in reading and discussing the coming week's readings and praying with and for one another and those dear to us.